

**LANCASTER COMMUNITY SCHOOL DISTRICT**  
**Meeting of the Board of Education**  
**BUILDING AND GROUNDS COMMITTEE**

*Administrative Office Building*  
*231 North Sheridan St*  
*Lancaster, WI 53813*

*Monday*  
*June 10, 2024*  
*3:00 p.m.*

**I. Routine Business**

A. Call meeting to order

Dean Noethe \_\_\_\_\_ Andrew Taylor \_\_\_\_\_ Jerry Vesperman \_\_\_\_\_

**II. Discussion Items**

1. Discussion regarding baseball field light bids

**III. Adjournment**